

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

To All Whom These Presents May Concern: I. -- T. E. Lindsey.
SEND GREETING:

Whereas, I, the said T. E. Lindsey, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to E. H. Edwards
in the full and just sum of Three hundred seventy-four and 50/100 (\$374.50) dol-
lars, - - , to be paid in momthly instalments of \$31.21 each month
from date until debt be paid in full:

, with interest thereon from maturity
at the rate of seven per centum per annum, to be computed and paid annually from maturity,
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said T. E. Lindsey
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards, his heirs and assigns:-
That certain lot of land in School, District 265, Chick Springs Town-
ship, said County and State, on which is situate a dwelling house, de-
signed as lot #40 on plat of the J B and Mencie Crain Estates, ly-
ing on the north side of Crain Drive, and having the following courses
and distances, to-wit:-
Beginning at the joint corner of lots 39-40 on said Drive, and runs
thence N 29-00 E three hundred sixteen and one-tenth (316.1) feet to
point on line of Perry Smith; thence with his line, S 65-07 E fifty
and seventeen one-hundredths (50.17) feet to corner lot #41; thence
S 29-00 W three hundred twenty and one-tenth (320.1) feet to edge of