

MORTGAGE OF REAL ESTATE

State of South Carolina
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Roy Farnham and Elizabeth A. Farnham, SEND GREETING:

WHEREAS, we the said Roy Farnham and Elizabeth A. Farnham

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Green, S. C., in the full and just sum of

Six thousand and no/100 - - - - - (\$ 6,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Ninety-six and no/100 - - - - - (\$ 96.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Roy Farnham and Elizabeth A. Farnham

, in consideration of the said debt and sums of money foresaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Green, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagee, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Green, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Travelers Rest, being known and designated as Lot No. 2 on a plat of property of W. Smith Batson, Jr., according to survey by W. J. Riddle, Surveyor, in July, 1947, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the East side of U. S. Highway #25, front corner of Lots #1 and #2; thence with the lines of said Lots S. 60 E. 200 feet to a stake; thence N. 30 E. 60 feet to a stake, rear corner of Lot #3; thence with the line of said Lot N. 60 W. 200 feet to a stake on said Highway; thence with said Highway S. 30 W. 60 feet to the beginning corner.

The above is a portion of the same conveyed to W. Smith Batson and Edna M. Batson by A. L. Hayden on August 24, 1946, and recorded in the R.M.C. Office for Greenville County in Deed Book 299, page 170. This is the same lot of land conveyed to us by W. Smith Batson and Edna M. Batson by Deed, dated October 31, 1951, to be recorded in R.M.C. Office for Greenville County.

RECORDED AND INDEXED BY GREENVILLE COUNTY CLERK
1951 OCT 31 10 58 AM
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