

NOV 9 8 30 AM 1951

VA Form 4-6328 (Home Loan)
May 1950, Use Optional
Servicemen's Readjustment Act
(38 U.S.C.A. 694 (a)). Accept-
able to RFC Mortgage Co.

OLLIE FARNSWORTH
R. M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: We, Paul S. Craig and Theresa U. Craig

Greenville, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

Carl R. Gray, Jr., as Administrator of Veterans Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns,

~~as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifty-Two Hundred Fifty and No/100-~~
Dollars (\$ 5250.00), with interest from date at the rate of

Four- - - - - per centum (4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at

~~Fort Jackson, South Carolina~~ or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Thirty-One and 83/100

Dollars (\$ 31.83), commencing on the ~~first~~ ^{8th} day of December, 19 51, and continuing on the ~~first~~ ^{8th} day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the ~~first~~ ^{8th} day of November, 19 71.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, ~~his successors and assigns, the following described property situated in the county of Greenville, State of South Carolina~~ and unto his successors in such office, as such, and his, ~~State of South Carolina~~ or their assigns, the following described property, to-wit:

All that lot of land in Greenville County, State of South Carolina, being known and designated as lot 15, as shown on plat of Air Base Highlands, recorded in Plat Book Z at Page 195, and being more particularly described according to a recent survey of J. C. Hill October 10, 1951, as follows:

BEGINNING at an iron pin on the Northern side of Ace Avenue, at the Northeast intersection of Ace Avenue and a 30 foot Street, and running thence with said 30 foot Street N. 0-51 W. 150 feet to an iron pin; thence S. 89-15 E. 50 feet to an iron pin, joint rear corner of lots 15 and 16; thence with joint line of said lots, S. 0-51 E. 150 feet to an iron pin on the Northern side of Ace Avenue; thence with said Avenue, N. 89-15 W. 50 feet to the point of beginning.

Being the same premises conveyed to the mortgagors by David G. Traxler by deed to be recorded.

ALSO, one Klear Kleen Oil Furnace with 110 gallons fuel tank and one Mission 30 Gallons electric water heater, it being the intention of the parties that said chattels shall constitute a part of the real estate.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;