

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.

To All Whom These Presents May Concern: I, -- Adelene R. McMillin, - - - - -
- - - - -
- - - - -

OCT 25 2 11 PM 1951

ELLIET ARK. SHORTT
R.M.C.

SEND GREETING:

Whereas, I, the said Adelene R. McMillin, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dr. J. C. Moore,
in the full and just sum of One thousand and no/100 (\$1,000.00) dollars, - - -
- - - to be paid one year from date hereof,

with interest thereon from date hereof
at the rate of seven per centum per annum, to be computed and paid annually from date,
until paid in full: all interest not paid when due to bear
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Adelene R. McMillin
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dr. J. C. Moore
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
Dr. J. C. Moore, his heirs and assigns:-

That certain lot or parcel of land, with all improvements thereon, in
the City of Greer, Chick Springs Township, School District 285, said
County and State, on the south side of W. Poinsett (formerly Hill) St.,
and having the following courses and distances, to-wit:-
Beginning on iron spike on Poinsett Street, at corner of Edna M. Thomp-
son lot, and runs thence S 19 W two hundred four (204) feet to iron
spike; thence N 29½ W one hundred fifteen feet nine inches (115'9")
to iron spike; thence N 19 E two hundred four (204) feet to spike on
Poinsett Street; thence S 70½ E one hundred fourteen feet and four
inches (114'4") to the beginning corner; containing fifty-four one-

Paid & Satisfied In Full 10-17-52.
Witness
J. C. Moore, Jr.
Miss E. Langford.
J. C. Moore, M.D.
18 Nov. 52
Ellis Jarnsworth
126 A. 25570