

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

To All Whom These Presents May Concern: I -- Charlie Clark,
SEND GREETING:

Whereas, I, the said Charlie Clark, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to E. H. Edwards

in the full and just sum of Three hundred Fifty and no/100 (\$350.00) dollars, -
to be paid in quarterly instalments of fifty dollars
each quarter from date until principal and interest be paid in full:
payments first applied to interest, then balance to principal:

with interest thereon from date hereof
at the rate of seven per centum per annum, to be computed and paid in said quarterly payments,
annual basis, until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Charlie Clark
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me the said mortgagor
in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in City of
Greer, School District 285, said County and State, Chick Springs
Township, on south side of James Street, and
BEGINNING at corner of a 10-foot strip conveyed to F.R.Hoover by E.D.
Dobson, and runs thence with James Street, N 88-31 W 31 feet 3 inches
to stake or pin; thence S 1-29 W about 150 feet to line of #48 lot and
extension of formerly Cannon property; thence with Cannon line, N 77-
16 E about 32 feet 4 inches to corner on said 10-foot strip; thence with
that line N 1-29 E about 137 feet to the beginning corner, and being a
part of lot #49 on E/S thereof, and measuring from said 10-foot alley
or strip: bounded North by James St., East by lot of F.R.Hoover Es-
tate; South by formerly Cannon property, and West by lot #48, together
with right to use of well as provided in deed in Vol. 254 page 25:
Also, lot adjoining the above, with improvements thereon, BEGINNING at
a point on James St, joint corner Nos. 49 and 50 lots on plat of Mrs. E.A.
Wood property, by H.S. Brockman, on 6-22-35; thence with S/S of James
Street, S 88-31 E 10 feet to point on S/S James Street and on north
line of #50; thence a southerly direction, S 1-29 W to point on south
line of #50; thence therewith westerly about 10 feet to joint corner
of lots 45 and 50; thence with East line of #49, northerly direction