

MORTGAGE OF REAL ESTATE, Colhoun Office Supply Company, Spartanburg, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }
SPARTANBURG

To all whom these Presents may Concern:

I, William S. Manning

SEND GREETING:

WHEREAS, I, the said William S. Manning, am

well and truly indebted to Andrew A. Manning in the full and just sum of
Fourteen Thousand Six Hundred and Fifty Dollars as will more fully
appear by reference to my note of this date for said sum payable five
years from date with interest from date at four per cent per annum
payable at his office semi-annually, interest not paid when due to
become principal and bear interest at the same rate at the option of
the holder otherwise to constitute default. In case of default in the
semi-annual payment of said interest or in case of default in the pay-
ment of the debt when due, in case of suit or collection by attorney,
I also agree to pay 10% Attorney's commission,

I also agree that at the option of
reference being thereto had, will more fully appear the holder of this mortgage, this mort-
gage shall become due and immediately foreclosable in case I vacate or sell
the hereinafter described premises.
NOW KNOW ALL MEN, That I, the said William S. Manning,

in consideration of the said debt and sum
of money aforesaid, and for the better securing the payment thereof to the said Andrew A. Manning
according to the terms of the said note

and also in consideration of the further sum of
Three Dollars, to me, the said William S. Manning
in hand well and truly paid by the said
Andrew A. Manning

at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged,

HAVE granted, bargained, sold and released, and by these presents DO grant, bargain, sell and release
unto the said Andrew A. Manning all that certain piece, parcel or lot of land
with all improvements thereon, or to be constructed thereon, situate,
lying and being in the State of South Carolina, County of Greenville,
Bates Township, School District 12-B, on the outskirts of the Village of
Travelers Rest, and being known and designated as Lot No. 45 of a subdiv-
ision known as "Love Estates," according to a plat thereof recorded in
the office of R. M. C. for Greenville County in Plat Book I at pages 111 and
112 and having according to said plat the following metes and bounds,
to wit: Beginning at a point on the South side of the road leading past

In testimony whereof I have hereunto set my hand and seal this 11th day of August 1955.

72 1955 55
Allie Farnsworth
11:43 a.m. 28880