

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AUG 29 9 42 AM 1951

MORTGAGE

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Pierino Lancianese and Innocenza Lancianese  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto The South Carolina National Bank,  
Greenville, S. C.  
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the  
terms of which are incorporated herein by reference, in the sum of Ten Thousand and No/100- - -

DOLLARS (\$ 10,000.00 ),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be  
repaid: One year after date, with interest thereon from date at the rate of Six (6%)  
per cent, per annum, to be computed and paid annually.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure  
the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee  
at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in  
consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the  
Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee,  
his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate,  
lying and being in the State of South Carolina, County of Greenville, on the Southeast side of U. S.  
Highway No. 29, in the City of Greenville, being shown as the front portion of lots  
11 and 12, on plat of property of A. B. Green, recorded in Plat Book D at Pages 296  
and 297, and described as follows:

"BEGINNING at an iron pin on the Southeast side of U. S. Highway No. 29 at the  
joint front corner of lots 12 and 13, and running thence with line of lot 13, S. 40-55  
E. 460.2 feet to iron pin in line of lot 18; and at the corner of property heretofore  
conveyed to Bob Jones College; thence along the line of property of Bob Jones College  
and across lots 12 and 11, S. 49-32 W. 203.6 feet to iron pin in line of lot 10;  
thence with line of lot 10, N. 40-28 W. 458.5 feet to an iron pin on right-of-way  
of U.S. Highway No. 29; thence with the Southeast side of said Highway, N. 49-32 E. 100  
feet to iron pin; thence continuing N. 48-25 E. 100 feet to iron pin, point of beginning."

Being the major portion of property conveyed to the mortgagors by Edgar R. White  
and Mable D. White by deed recorded in Volume 289 at Page 104.

17th Dec 51.

Clay Elrod, Cashier  
R. B. Dean, Jr.  
W. M. Burdette

17 Dec 51.  
Ollie Farnsworth  
12:49 P.  
28745

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any  
way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and in-  
cluding all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached,  
connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equip-  
ment, other than the usual household furniture, be considered a part of the real estate.