

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Lottie Ann Black, of Greenville County, am well and truly indebted to W. M. Tucker

in the full and just sum of Four Hundred, Ninety and No/100 - - - - - (\$ 490.00) Dollars. in and by my certain promissory note in writing of even date herewith, due and payable as follows: Thirty-Five and No/100 - (\$35.00) Dollars on the 30th day of September, 1951 and Thirty-Five and No/100 - (\$35.00) Dollars on the 30th day of each succeeding month thereafter until paid in full

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lottie Ann Black.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. M. Tucker, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lots #3 and #4 of Block "Y" according to a plat of Riverside as shown in Plat Book "A" at pages 322 and 323, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Chicora Avenue, joint corners of Lots #2 and #3, which point is 108.1 feet in a curved line along Chicora Avenue from the intersection of Chicora Avenue and Green Street, and running thence along the joint line of said lots 104.2 feet to an iron pin in the line of an alley, which point is 100 feet in an easterly direction from the intersection of said alley and Green Street; thence S. 79-45 E. 100 feet to an iron pin, joint corners of Lots #4 and #5; thence along the joint line of said lots in a northerly direction 81.8 feet to an iron pin in Chicora Avenue; thence in a westernly direction along Chicora Avenue 105.2 feet to the beginning corner; being the same lot of land conveyed to me by Wilton M. Tucker, et al. by deed dated August 7th, 1951, not yet recorded.

This is a second and junior mortgage, being junior to the lien of J. D. Norris in the original sum of \$2800.00.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said W. M. Tucker, his Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Paid and Satisfied
7-8-53
W. M. Tucker
By: Paul A. Tucker
Wit: H. L. Snow

SATISFIED AND CANCELLED ON PAYMENT
11th DAY OF *July* 1953
Ollie Johnson
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:16 O'CLOCK P. M. # 15535

J. W. Maines Sec. H. E. M. Book 507, Page 108.