



MAR 14 2 05 PM 1951

ELLIE FARNSWORTH
R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, A. H. Southerlin, of Greenville County, SEND GREETING:

WHEREAS, I the said A. H. Southerlin

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, in the full and just sum of Seven Thousand and No/100 - - - - - (\$7,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum; to be repaid in instalments of Fifty-Nine and No/100 - - - - - (\$ 59.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That I, the said A. H. Southerlin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said A. H. Southerlin in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, School District 8-AA, being known and designated as a portion of Lot No. 5 of Block J, of a subdivision known as City View, as shown on plat thereof recorded in Plat Book A at page 327, and being more particularly described by a plat made by Dalton & Neves, Engineers, in February, 1948 and recorded in Plat Book Q, page 58, in the R. M. C. office for said County and State, as follows:

"BEGINNING at an iron pin on the West side of Woodside Avenue, 23.3 feet from the Southwest corner of Woodside Avenue and Morgan Street, and running thence N. 77-07 W. 91.6 feet to an iron pin at the corner of a lot now or formerly of Sloan W. Southerlin; thence S. 12-06 W. 37.1 feet to an iron pin; thence S. 77-22 E. 90.6 feet to an iron pin on the West side of Woodside Avenue; thence N. 13-23 E. 36.7 feet to the point of beginning.

ALSO: "All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township adjacent to the above described lot, and being also a portion of Lot No. 5, of Block J, of a subdivision known as City View, as shown on plat thereof recorded in Plat Book A, at page 327, and being more particularly described by a plat made by Dalton & Neves, Engineers, in February, 1948 and recorded in Plat Book Q, page 58, in the R. M. C. office for

*C. W. Scars, Jr.
Asst. Vice President
March 1, 1951
7-66*