

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I . Ansel Alewine

well and truly indebted to

J. B. Hall

in the full and just sum of Fifteen Hundred (\$1500.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable one year from date

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Ansel Alewine

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall,

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, state of South Carolina, lying and being near Paris, S. C., containing 2.66 acres, more or less, and being known and designated as a portion of lot No. 9 of Plat No. 2, property of W. S. Bradley, as shown on a plat recorded in the R. M. C. Office for Greenville County in plat book "0" page 169, and having the following metes and bounds, to-wit:

Beginning at a stake on the eastern side of Bahan Street, joint corner of lots 9 & 14, and running thence along the eastern side of Bahan Street S. 0-42 E. 311.1 feet to a stake joint front corner of lots 9 & 44; thence along line of lot No. 44, S. 88-10 E. 343.2 feet to a stake, joint corner of lots 44 & 45; thence with the line of lot No. 9, N. 1-50 E. 343.9 feet to a stake, joint corner of lots 13 & 14; thence with line of lot No. 14, S. 86-30 W. 360.2 feet to the beginning corner.

This mortgage is given to secure a portion of the purchase price.

*Quit satisfied.
Paid in full and satisfied
This Dec 4th. 1952.
J. B. Hall.*

*Witness:
Annie Laurie Smith
Janette Stewart*

SATISFIED AND CANCELLED OF RECORD
5th DAY OF Dec 1952.
Ollie James with
FOR GREENVILLE COUNTY, S. C.
11:34 A.M. NO. 26878