

BOOK 505 PAGE 272

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

APR 23 11 05 AM 1951

CLERK OF COURTS
GREENVILLE, S. C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, *we*, the said *J. K. Semore and Francis B. Semore*
herein called mortgagors
in and by *our* certain *promissory* note in writing, of even date with these
Presents, *are* well and truly indebted to *John A. Carson*

in the full and just sum of *Four Hundred + no/10 Dollars*
to be paid *\$12.50* Sept 1st 1951, and a like amount
the first day of each month thereafter, payments to be applied
first to interest at 6% calculated monthly on the unpaid balance,
balance on principal
with interest thereon from

at the rate of _____ per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That *we*, the said *mortgagors*
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said *John A. Carson*

according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to *us*, the said *mortgagors*
in hand well and truly paid by the said *John A. Carson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said *John A. Carson*

all of lot #45 and the rear portion of lot #49 as shown
on plat a portion of Dixie Heights for John A. Carson
by J. Mac. Richardson ser. 1949. The lot herein mortgaged
measures 60' on Lander Ave on which it fronts, the
same on its rear line, and is approximately 225' deep and is
more fully described by deed from the ~~grantor~~ to
the mortgagor of even date

This is a mortgage second only to a mortgage
of even date executed to the First Federal Savings
and Loan Association

In Satisfaction see R.C.M. Book 672 Page 281.

22 March 1951
Ellie Furness
11:54 a. 1951