

VA Form 4-6338 (Home Loan)  
May 1950. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Acceptable  
to RFC Mortgage Co.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

} ss:

WHEREAS: Joseph P. Barone

Greenville, South Carolina

of  
, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation  
organized and existing under the laws of the State of South Carolina, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Seven Thousand, Eight Hundred Fifty  
and no/100 Dollars (\$7,850.00), with interest from date at the rate of  
four per centum ( 4%) per annum until paid, said principal and interest being payable  
at the office of C. Douglas Wilson & Co.  
in Greenville, South Carolina, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-seven and  
57/100 Dollars (\$47.57), commencing on the first day of  
September, 1951, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of August, 1971.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina; in Gantt Township, being known and designated as Lot  
No. 267, Section B of the property of Woodfields, Inc., a subdivision  
located on the southwest side of the Augusta Road and having, accord-  
ing to a plat of said property, plat made by Piedmont Engineering  
Service, March 1, 1951, recorded in the R. M. C. Office for Greenville  
County in Plat Book "Z", at page 121, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the southeastern side of Fox Hall Road at  
the joint front corner of Lots Nos. 266 and 267 and running thence  
along the line of Lot No. 266, S. 55-30 E. 191 feet to an iron pin on  
a branch; thence with said branch as the line in a curved line, the  
chord of which is N. 17-34 E. 77.6 feet to an iron pin at the rear  
corner of Lot No. 268; thence along the line of Lot No. 268, N. 55-30  
W. 171 feet to an iron pin on the southeastern side of Fox Hall Road;  
thence along the southeastern side of Fox Hall Road, S. 34-30 W. 75 feet  
to an iron pin at the point of beginning.

*October 25, 1954*  
*The note for which the within mortgage was given to secure having been*  
*Paid in full, this mortgage is declared satisfied and the lien*  
*thereof forever discharged.*  
Witness:  
*Class McQueen*  
*Joyce Hadden*  
*The Mutual Life Insurance Company of New York -*  
*J. P. Grayson, Vice President*  
*W. K. Cooper, Assistant Secretary*

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

30 Gal. electric water heater.  
Oil Floor Furnace, 250 Gal. tank

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*W. J. Gammath*  
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