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THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

YELLIE PARKER

To All Whom These Presents May Concern: I, W. L. Greene

SEND GREETING:

Whereas, I, the said W. L. Greene
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Burgiss Hills, Inc.

in the full and just sum of Fourteen hundred and no/100 (\$1400.00) Dollars
to be paid in monthly instalments of One Hundred and
no/100 (\$100.00) Dollars each from date, payments first to be applied
to interest, then to principal

with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid on annual basis in said
monthly instalments until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said W. L. Greene
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Burgiss Hills, Inc.
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Burgiss Hills,
Inc., its successors and assigns forever:-

That certain lot or parcel of land in said County and State, Chick
Springs Township, School District 265, and shown and designated as
Lots Nos. one hundred twelve (112) on a plat of Burgiss Hills, Inc.,
prepared by the Piedmont Engineering Service, January 21, 1951, and
recorded in R.M.C. Office for this County in Plat Book Y, pages 96-97,
and having the following courses and distances, to-wit:-
Beginning at the joint front corner of Nos. 112 and 113 lots on the
northern side of Oakdale Avenue, and runs thence dividing said lots,
N 19-08 E one hundred eighty-three and one-tenth (183.1) feet to pin
on southern line of park or reserved space; thence with said park or

subscribed in presence