

BOOK 302 PAGE 242

JUN 22 11 20 AM 1951

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said A. H. Miller  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to A. B. Murrell

in the full and just sum of Six Thousand Eight Hundred Eighty and 00/100 Dollars (\$6,880.00)

to be paid \$1000.00 on July 22, 1951 and \$1000.00 on July 22, of  
each and every year thereafter until the full amount of principal and interest has been  
paid, with the right to anticipate either wholly or in part at any time before matur-  
ity.

with interest thereon from date

at the rate of 5 per centum per annum, to be computed and paid annually

until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said A. H. Miller

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said A. B. Murrell

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said A. H. Miller

, in hand well and truly paid by the said A. B. Murrell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said A. B. Murrell,  
his heirs and assigns forever, all that piece, parcel or lot of land in Gantt Town-  
ship, Greenville County, State of South Carolina on the East side of U. S. Highway  
No. 29, containing 19.70 acres as shown on plat of property of A. H. Miller recorded  
in the R. M. C. Office for Greenville County in Plat Book Page and having,  
according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the East side of U. S. Highway No. 29 (Grove  
Road) corner of property of T. D. Chapman and running thence with Chapman line S.  
82-00 E. 362.8 feet to an iron pin, corner property of Mrs. M. D. Earle; thence with  
Earle line S. 45-18 E. 540 feet to an iron pin; thence still with Earle line S. 40-44  
E. 1369 feet to an iron pin, corner of Fresh Meadow farms; thence with line of Fresh  
Meadow Farms N. 81-23 W. 1146.2 feet to iron pin, corner of other property of A. B.  
Murrell; thence with Murrell line N. 8-37 E. 165 feet to an iron pin in center of  
new cut road, thence with center of said road N. 81-23 W. 152 feet; thence still  
with center of said road N. 47-12 W. 94.8 feet; thence still with center of said road  
N. 27-13 W. 87.4 feet; thence still with center of said road N. 1-01 E. 166.3 feet;  
thence still with center of said road N. 8-35 E. 200 feet; thence still with center  
of said road N. 5-54 E. 172 feet; thence still with center of said road N. 3-58 W.  
117.9 feet; thence still with center of said road N. 16-40 W. 88.2 feet; thence still  
with center of said road N. 46-10 W. 73.1 feet; thence still with said road N. 64-27  
W. 288.9 feet to an iron pin on the East side of U. S. Highway No. 29; thence with  
said Highway N. 24-49 E. 56.6 feet to an iron pin, the beginning corner. This is a  
purchase money mortgage, being given to secure the credit portion of the purchase price.

OVER

*paid in full + satisfied August 10, 1951*  
*A. B. Murrell*