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THE STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

To All Whom These Presents May Concern: I, - F. D. Gowan, Jr.
SEND GREETING

Whereas, I, the said F. D. Gowan, Jr. as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dan D. Davenport

in the full and just sum of Six thousand, One hundred Eighty- and 45/100 Dollars,
(\$6,810.45) - to be paid in monthly instalments of seventy-five (\$75.00)
dollars each and every month from date hereof until principal and inter-
est be paid in full: payments first applied to interest, then balance to
principal: default in any payment or payments when due to accelerate the
maturity of entire debt making same due and collectible at once, at holder's
option, with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid annual basis, in said monthly
payments,

until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said F. D. Gowan, Jr.,
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me the said mortgagor
in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee,
Dan D. Davenport, his heirs and assigns:-

All that parcel or lot of land, with the improvements thereon, in Chick
Springs Township, said County and State, about 1/2 mile northwest from
Greer, on west side of Pine Street Extension, and designated as lots
Nos. 1 and 2 on plat of the B.W. Burnett property, prepared by J.H. Atkins,
Surveyor, September 23, 1941, and having following courses and distances:

Beginning on iron pin on west side of Pine Street Extension, being south-
eastern corner of lot #1; and runs thence N 89-40 W two hundred twenty-
three (223) feet to iron pin in Morrow Branch; thence up said branch as
the line to iron pin, joint corner lots 1 and 2; thence continuing up
center of Morrow Branch eighty-five (85) feet to iron pin, joint corner
lots 2 and 3 on said plat; thence as dividing lots 2 and 3 thereon, S
89-40 E three hundred (300) feet to iron pin on west side of Pine Street
Extension; thence therewith, N 1-35 E one hundred sixty-three (163)
feet to the beginning corner; and being the same conveyed to me by deed
of Sam G. Bruce, Jan. 21, 1947, recorded in R.M.C. office in Vol. 288, at
page 45; and deed from J.O. Burnett, April 10th, 1947, and recorded in
Vol. 310 page 272.

Satisfied in full this 12th day of August, 1950.

Dan D. Davenport

witness:

O.W. McClintock

J.E. Downing

20 Aug. 50
J. E. Downing
4:00 p. 18488