

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

To All Whom These Presents May Concern: we, -- J. B. Foster and Wilhelmena Foster, SEND GREETING:

Whereas, we, the said J. B. Foster and Wilhelmena Foster, as in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to Dr. J. C. Moore

in the full and just sum of Five Thousand and no/100 (\$5,000.00) dollars, -- to be paid in five equal, annual instalments from date, default in any one or more of which payments to cause entire debt at holder's option at once become due and collectible:

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said J. B. Foster and Wilhelmena Foster, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dr. J. C. Moore according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said mortgagors in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Dr. J. C. Moore, his heirs and assigns:-

Those two certain lots of land, with all improvements now or hereafter placed thereon, in Chick Springs Township, School District 285, said County and State, in "Needmore Section", northwest from Greer, and being all of lots Nos. 17 and 18 on plat made for the Dobson Lumber Co. by H. S. Brockman, Oct. 28th, 1944, recorded in Plat Book K, page 299, lying on the East side of Spring Street, and described on said plat as follows:

Lot. No. 17: Beginning on iron pin on the East side of Spring Street and on the southwestern corner of lot #17, and runs thence S 79-51 E 194.1 feet to iron pin; thence N 8-05 E fifty (50) feet to stake corner of lots 17 and 18; thence dividing said lots, N 79-51 W one hundred ninety-two and three-tenths (192.3) feet to iron pin on the East side of Spring Street; thence therewith, S 10-08 W fifty (50) feet to the beginning point:

Lot #18: Beginning on iron pin on the East side of Spring Street and on the southwestern corner of lot #18, and runs thence S 79-51 E one hundred ninety-two and three-tenths (192.3) feet to iron pin; thence N 8-05 E fifty (50) feet to a stake, corner lots Nos. 18 and 19; thence dividing Nos. 18-19 lots, N 79-51 W one hundred ninety and fifty-four