

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 12 11 16 AM 1951

OLLIE FARNSWORTH
R.M.R.

To All Whom These Presents May Concern:
I, C. C. HINDMAN, JR.

SEND GREETING:

Whereas, I, the said C. C. Hindman, Jr.
in and by my certain note in writing, of even date with these
Presents, am well and truly indebted to Mrs. Ola Westmoreland
in the full and just sum of (\$950.00) ---Nine Hundred Fifty and No/100---

to be paid as follows: Interest at 5% payable on the unpaid
balance three months from date, together with \$50.00 on the principal, and a like
amount to be paid each three months thereafter until the full amount of interest
and principal have been paid

with interest thereon from
at the rate of per centum per annum, to be computed and paid
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said C. C. Hindman, Jr.
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said

Mrs. Ola Westmoreland according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said C. C. Hindman, Jr.
in hand well and truly paid by the said Mrs. Ola Westmoreland

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Mrs. Ola Westmoreland,
mortgagee, two lots on the east side of Parker Road and being the front portions of
Lots 48 and 49 as shown on a plat of Junction Heights by Brodie and Bedell dated 1913
and recorded in Plat Book C at Page 106, and also shown on plat of property of Ola Westmoreland
made by J. C. Hill December 7, 1949, and from the latter plat the following
description is taken:

BEGINNING on the south side of Power Street at the corner of Lots 47 and 48, and
running thence the line between these lots S. 37-00 E. 147.67' to a corner; thence
N. 59-51 E. 100.2' to the corner of Lots 49 and 50; thence the line between these
lots N. 37 W. 143' to their joint front corner on the south side of Power Street;
thence the south side of this street S. 62-30 W. 100' to the beginning corner.

This mortgage is given to secure the balance on the purchase price and is a third
mortgage, subject to the lien of a first mortgage given by the mortgagee herein to
Mrs. Alpha B. Childress and a second mortgage given by the mortgagor to the same
party.

Paid in full and satisfied this 20th day of March, 1952.
Witnessed:
Joe E. Abrams
Pauline Wood
Ola Westmoreland

RECORDED AND CANCELLED OF RECORD
24th DAY OF March 1952
Ollie Farnsworth
S. C. C. FOR GREENVILLE COUNTY, S. C.
AT 3:17 O'CLOCK P. M. NO. 6979