## BOOK 498 PASE 212

State of South Carolina

| County of Greenville   |                                   | 33.1   |  | Å.              |
|--|-----------------------------------|--|--|-----------------|
|  | ]                                 |  |  |                 |
| Personally appeared before me  | Edith C.                          | Southern   |  | :<br>           |
| and made oath that he saw the above name   | ed <u>ricnar</u>                  | d E. Heath                                       |  |                 |
|  |                                   |  |  |                 |
| sign, seal and as his act and deed de  | eliver the above                  | written mortgage for th                          | ne uses and purpo                          | ses there       |
| in mentioned, and that he with   | Fletcher C                        | . Mann   |  | :               |
| witnessed the due execution thereof.   | -                                 |  |  |                 |
| SWORN to before me this 7th  |                                   |  | •  |                 |
| dev of a May   | 10.53                             | <i>a</i>   |  | •               |
| Fletcher C. Man  | /T S )                            | With hox   | South                                      |                 |
| Notary Public for South Caroli   | na.                               |  | raumo                                      |                 |
|  | 1                                 |  |  |                 |
| State of   |                                   | * 1  | an - 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 |                 |
|  | - 1                               | SS.:   |  |                 |
| County of  |                                   |  |  | - 19 No.        |
| Personally appeared before me  | J                                 |  |  | A.              |
| Personally appeared before meand made oath that he saw                                 | •                                 |  |  |                 |
|  |                                   |  |  |                 |
| as   | si                                | gn, affix the corporate                          | seal of the abov                           | e name          |
|  |                                   |  |  |                 |
| deliver the above written mortgage, and the  | at he with                        |  |  | <u>-</u>        |
| witnessed the execution thereof.   |                                   |  |  |                 |
| SUBSCRIBED and sworn to before me this   | =                                 |  |  |                 |
| , A. D.  | 19                                |  |  |                 |
|  | _(L, S.)                          |  |  |                 |
| Notary Public for South Carolin  | ıa.                               | •  |  |                 |
|  |                                   | •  |  |                 |
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|  |                                   |  |  |                 |
| TATE OF COUTH CAROLINA   |                                   |  |  |                 |
| TATE OF SOUTH CAROLINA,  | ASSIGN                            | MENT.  | -  |                 |
| OUNTY OF GREENVILLE.   |                                   |  | •  |                 |
| FOR VALUE RECEIVED, C. Douglas Wild Diltan Life Insurance Company the within necourse. | lson & Co. here<br>nortgage and t | by assigns, transfers an<br>he note which the sa | d sets over to M<br>me secures, wit        | letro-<br>thout |
| ated this 7th day of May   | *                                 | 19.51  |  |                 |
| N THE PRESENCE OF:   |                                   | C. DOUGLAS/WIL                                   | RON & CO                                   |                 |
|  | 1/.                               | o. rooding will                                  | ,  |                 |
| Elzabeth Bruce   | BKC                               | chom D- 16                                       | negen                                      | 8               |
| Banks & Kaling   | (                                 | CALVIN G. RIDGEWAY                               | / )  |                 |

Mtg. & Assignment Recorded May 8th. 1951 at 3:17 P. M. #10781