

State of South Carolina

bounds, to-wit:

MORTGAGE OF REAL ESTATE COUNTY OF...Greenville..... To All Whom These Presents May Concern: We, Henry L. Hindman and C. C. Hindman, Jr. SEND GREETING: WHEREAS,.. we...the said.....Henry. L. Hindman and C. C. Hindman. Jr..... in and by...our.....certain promissory note, in writing, of even date with these presents....a.re....well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of.... Four Thousand. Nine Hundred and No/100. -. -. -. -. (\$4,900,00...) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of...... day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses close this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That..we..., the said......Henry.L. Hindman.and.C. C. Hindman, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to...us..., the said..... Henry L. Hindman and C. C. Hindman, Jr. in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described proports to with erty, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of .Greenville, and in .Greenville. Township, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 15 of the property of Lucy L. Hindman as shown on plat thereof made by J. Mac Richardson in April 1951 and recorded in the R. M. C. office for Greenville County in Plat Book W, at page 177, and having the following metes and

"BEGINNING at an iron pin on the northwest side of the old Chick Springs Road the corner of Lot 14, and running thence along the west side of the old Chick Springs Road, N. 13-12 E. 20 feet to an iron pin; thence still along the west side of said road, N. 30-24 E. 50 feet to an iron pin; thence still along the west side of said road, N. 51-04 E. 10 feet to an iron pin at the corner of Lot 16; thence along the line of that lot, S. 84-46 W. 163 feet to an iron pin at the rear corner of said lot on the east side of the private road; thence along the east side of said private road, S. 25-28 E. 30.6 feet to an iron pin; thence S. 9-57 W. 54.4 feet to an iron pin at the rear corner of Lot 14; thence along the line of that lot, N. 77-27 E. 125 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.