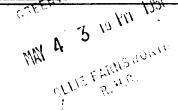
THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



To All Whom These Presents May Concern: I, -- Trumen H. Hender son,

Whereas, I, the said Truman H. Henderson, as

well and truly indebted to

in and by my certain promissory.

note in writing, of even date with these

Presents, am

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Dan D. Davenport

in the full and just sum of Twelve thousand and no/100 (\$12,000.00) dollars, -

- , to be paid in payments of two hundred fifty dollars each and every month from date until principal and interest be paid in full; payments first applied to interest, then balance to principal: Default in any payment or payments when due to cause entire debt to at once become due and collectible: Credit for interest on partial payments given as and when made:

, with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid annual basis, in said

monthly payments,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Truman H. Henderson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said nortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained.

sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain parcel or lot of land, with all improvements now thereon or hereafter placed thereon, in Greer School District, Chick Springs Township, said County and State, in or near the northern limits of the City of Greer, and on the northernt side of the Mostella Road, adjoining lands of Vernon Duncan, of C. B. Henderson and the said Road, and being a part of the same conveyed to C. B. Henderson by D. H. and W. P. Gibson, August 20th, 1920, by deed recorded in R.M.C.office in Vol.70, page 229, and having the following courses and distances, to-wit:-

Beginning at iron pin in center of said Mostella Road and on Vernon Duncan's line, and runs thence with the Duncan line, S 80-35 E three hundred seventy-four (374) feet to iron pin on the Duncan line; thence S 19035 E one hundred fifty-five and seven-tenths (155.7) feet to iron pin near a three-room dwelling house; thence S 35-25 W forty-five and five-tenths (45.5) feet to iron pin near the pump house; thence S 49-35 W eighty-six (86) feet to point in the center of the said Mostella Road; thence with the said Road, N 47-35 W four hundred forty-six (446) feet to the beginning corner, and containing one and twenty-seven one-hundredths (1.27) acres, more or less.

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