## State of South Carolina,

County of GREENVILL

-MM 28 2 19 Fm E

en e		
TO ALL WHOM THESE PRESENTS MAY CONCERN	• · · · · · · · · · · · · · · · · · · ·	
I, JAMES B. LANCASTER, JR.		
		SEND GREETING:
WHEREAS, I the said James B. L.	ancaster, Jr.	
in and byMY certain promissory note in writing, of debted to the LIBERTY LIFE INSURANCE COMPAN South Carolina, in the full and just sum ofSixteen	even date with these Presents _ 41	well and truly in- the laws of the State of
(\$16.QQQQQQ) DOLLARS, to be paid at its Home		
date hereof until maturity at the rate of	r	( 4 %) per centum
date hereof until maturity at the rate of Four per annum, said principal and interest being payable in	monthly inst	alments as follows:
Beginning on the _lat_ day ofJune	19.51, and on t	heday of
each month of	each year thereafter the sum of \$.	96.96
to be applied on the interest and principal of said note, said		
day of _April, 19 71, and the balance of said		
day of, 19_71; the aforesaid		
each are to be applied first to interest at the rate of		
per annum on the principal sum of \$ 16,000.00		
and the balance of each monthly		
All instalments of principal and all interest are pay the event default is made in the payment of any instalm the same shall bear simple interest from the date of such annum.	yable in lawful money of the United	d States of America; and in hereof, as therein provided
And if at any time any portion of principal or interest any condition, agreement or covenant contained herein, that time unpaid together with the accrued interest, shall holder thereof, who may sue thereon and foreclose this n in the hands of an attorney for suit or collection, or if, necessary for the protection of its interests to place, and hands of an attorney for any legal proceedings; then an costs and expenses including a reasonable attorney's fee secured under this mortgage as a part of said debt.	then the whole sum of the principal lecome immediately due and panortgage; and if said note, after it efore its maturity, it should be dethe holder should place, the said of in either of such cases the more, these to be added to the mortgage.	al of said note remaining at yable, at the option of the sematurity, should be placed semed by the holder thereof note or this mortgage in the traggor promises to pay all age indebtedness, and to be
NOW, KNOW ALL MEN, That, the	said James B. Lance	aster, Jr.
the better securing the payment thereof to the said	eration of the said debt and sum. LIBERTY LIFE INSURANCE	of money aforesaid, and for COMPANY according to
the terms of the said note, and also in consideration of	the further sum of THREE DOLL	ARS, to
the said	James B. Lancaster, Jr	1 1 6 41
in hand well and truly paid by the said LIBERTY LI these Presents, the receipt whereof is hereby acknowled Presents do grant, bargain, sell and release unto the said	dged, have granted, bargained, sold	and released, and by these

All that certain piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being, in the City of Greenville, County of Greenville, State of South Carolina, on the Western side of Sherwood Street in a subdivision known as Cleveland Terrace, being known and designated as Lot No. 42 of said subdivision as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book M at pages 142-143, and being described according to a plat prepared by Piedmont Engineering Service, Greenville, S. C. dated March 6, 1951 entitled "Property or James B. Lancaster, Jr., Greenville, S. C." and having according to said plat the following metes and bounds, courses and distances to wit:-

BEGINNING at an iron pin on the Western side of Sherwood Street at the joint corner of Lots Nos. 41 and 42 of Cleveland Terrace, which iron pin is 125 feet from the intersection of Sherwood Street and Webster Street, and running thence along the common line of said Lots N. 79-08 W. 151.0 feet to an iron pin on the Eastern side of Allen Street; thence along the Eastern side of Allen Street S. 32-12 W. 32.3 feet to an iron pin; thence continuing along the Eastern side of Allen Street S. 37-08 W. 51.8 feet to an iron pin, at the joint corner of Lots Nos. 42 and 43; thence along the common line of said last mentioned lots S. 79-45 E. 185.1 feet to an iron pin on the Western side of Sherwood Street; thence along the Western side of Sherwood Street N. 10-52 E. 75 feet to an iron pin, the beginning corner.

paid in quee and patriped on this - h

SATISF190 430

E. W. S. FOR GREENVILLE COUNTY