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State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, C. C. Hindman, Jr., of Greenville County, SEND GREETING:

WHEREAS, I, the said C. C. Hindman, Jr.,

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of Two Thousand, Three Hundred and No/100 (\$ 2,300.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Twenty-Three and No/100 (\$ 23.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said C. C. Hindman, Jr.,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

C. C. Hindman, Jr.,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being shown as a portion of Lot 2, Block "G" as shown on plat of Park Place, recorded in the R. M. C. office for Greenville County, South Carolina, in Plat Book "A", page 119, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the northeast corner of the intersection of Second Avenue and Second Street, and running thence with the east side of Second Avenue, N. 0-17 E. 50 feet to an iron pin; thence with the line of Lot 4, S. 89-45 E. 100 feet to an iron pin at corner of property of Roy G. Pace; thence S. 0-17 W. 50 feet to an iron pin on the north side of Second Street; thence with the north side of Second Street, N. 89-45 W. 100 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Ruth M. Cook by deed of even date herewith, not yet recorded."

Handwritten signatures and stamps at the bottom of the page, including names like 'C. C. Hindman, Jr.' and 'Ruth M. Cook'.