



State of South Carolina  
COUNTY OF... Greenville .....

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Minton F. Harmon, of Greenville County, ..... SEND GREETING:  
WHEREAS, I the said Minton F. Harmon .....

in and by my certain promissory note, in writing, of even date with these presents, a.m. well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of Eighteen Thousand, Six Hundred and No/100 - - - - - (\$18,600.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of .....  
One Hundred, Eighty-Six and No/100 - - - - - (\$ 186.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Minton F. Harmon .....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said .....

..... Minton F. Harmon .....  
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in the City of Greenville, at the northwest corner of the intersection of Pendleton Street and North Calhoun Street, and being described as follows, to-wit:

"BEGINNING at an iron pin at the northwest corner of Pendleton Street and Calhoun Street, and running thence along the line of Pendleton Street, in a westerly direction, 91 feet, more or less, to a stake at the corner of lot now or formerly belonging to Bessie S. Lawton; thence along the line of that lot in a northerly direction 191 feet, more or less, to a stake on an alley; thence with the line of said alley in an easterly direction 91 feet, more or less, to a stake on the west side of Calhoun Street; thence along the west side of Calhoun Street in a southerly direction 191 feet, more or less, to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot conveyed to me by J. C. Satterfield, et al. by deed dated October 2nd, 1944 and recorded in the R. M. C. office for Greenville County in Vol. 267, at page 343.

"The above lot was conveyed by me to J. E. Harmon on June 10, 1948 and recorded in the R.M.C. office for Greenville County in Vol. 351, page 132 and was reconveyed by the said J. E. Harmon to me on October 1, 1948, by deed recorded in Vol. 301, at page 105."

*C.W. Baker Jr.*  
*John ...*  
*W.E. ...*  
*1444*