

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I, Margaret Ruth M. Mathis

SEND GREETING:

WHEREAS, I the said Margaret Ruth M. Mathis
 in and by my certain promissory note in writing of even date with these Presents, am well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Three Thousand five hundred and no/100 (\$ 3,500.00) Dollars,
 with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Forty-eight and no/100 (\$ 48.00) dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said
 Margaret Ruth M. Mathis, in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
 structed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
 Chicks Springs Township, about two miles North from Pelham, being
 designated as lots 3 and 8 on Plat of property of W.P. Maxfield,
 said plat prepared by H.S. Brockman, Surveyor, October 26th, 1943,
 lot No. 3 being bounded on the North by lands of Julius Smith,
 Roscoe Greene and lot No. 1, on the East by the Greer-Pelham
 Surfaced Road, on the South by lot No. 4 and on the West by lot No,
 6 and lands of Julius Smith; lot No. 8 being bounded on the North
 by lands of Julius Smith, on the East by lot No. 7, on the South by
 lot No. 9 and on the West by lands of Troy Dillard, and having the
 following courses and distances, to wit:-

Lot No. 3: Beginning on a nail and stopper in the center of the
 said Greer-Pelham Surfaced Road, joint corner of lots 3 and 4, and
 runs thence with the center of the said road as the line N. 37-45
 W. 100 feet to a bend; thence N. 36-45 W. 100 feet to a nail and
 stopper, joint corner of lots 1, 2 and 3; thence continuing with the
 center of the said road N. 34-45 W. 100 feet to a bend; thence N.
 27-05 W. 100 feet to a bend; thence N. 22-25 W. 100 feet to a bend;
 thence N. 15-35 W. 100 feet to a bend; thence N. 8-55 W. 100 feet
 to a bend; thence N. 5-45 W. 88.5 feet to a point in the center of
 the said road and on line of Roscoe Greene, and being joint corner
 of lots 2 and 3; thence with the Greene line N. 63-38 W. 31 feet to
 a stake in the branch; thence with the Julius Smith line S. 10-30
 E. 615 feet to an iron pin, Julius Smith corner; thence S. 89-50 W.
 202 feet to an iron pin on the Julius Smith line and joint corner of
 lots 3 and 6; thence with the dividing line of lots 3 and 6 S.
 1-30 E. 216.5 feet to an iron pin on the line of lot No. 6 and joint
 corner of lots 3 and 4; thence with the dividing line of lots
 3 and 4 N. 76-25 E. 447 feet to the beginning corner, and containing
 Two and Twenty Two One-hundredths (2.22) Acres, more or less.