

BOOK 495 PAGE 358

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS the Greenville County American Legion Fair Association, a corporation

well and truly indebted to

Greenville County

in the full and just sum of Fifteen Thousand (\$15,000.00) Dollars, in and by its certain promissory note in writing of even date herewith, due and payable \$1,000.00 on the first (1st) day of November, 1952, and a like amount on the first day of each and every November thereafter until the entire principal sum is paid in full

with interest to be computed and paid at the rate of per cent per annum and if unpaid when due to bear interest at same rate as principal until paid and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee if said note be collected by attorney or through legal proceedings of any kind reference being thereunto that will more fully appear

NOW, KNOW ALL MEN, That , the said Greenville County American Legion Fair Association, a corporation in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville County,

All that piece, parcel or tract of land in Gantt Township, Greenville County, State of South Carolina, containing twenty (20) acres, more or less, being that shown on a plat of the property of W. F. Childers, made by Dalton & Neves, Engineers, in October, 1932, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a pin in the center of the C. & G. Division of the Southern Railway, and running thence S. 46-55 W. 931 feet to a stone on the White Horse Road; thence with the White Horse Road, E. 42-15 W. 1038 feet across the P. & N. Railroad to an iron pin; thence with line of property now or formerly owned by W. A. Chandler, E. 89-05 E. 1284 feet to center of the C. & G. Division of the Southern Railroad; thence with the center of said Railroad 110 feet to an iron pin; thence continuing with the center of said Railroad 508 feet to the beginning corner.

This mortgage is junior in rank to that certain mortgage given by the mortgagor to Walter W. Goldsmith dated May 5, 1950 in the sum of \$12,000.00 recorded in the R. M. C. Office for Greenville County in mortgage volume 459 page 303.

This mortgage is executed and delivered pursuant to resolution duly passed by the Board of Directors of the Greenville County American Legion Fair Association at a special meeting on March 25, 1951.

*Paid October 21, 1956
Arthur W. Hill, Pres.
Greenville County, S.C.
Clara H. Langford, Sec.
William H. Langford, Treas.*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Oct. 1956
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK A. M. NO. 1025