

THE STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

275 8

To All Whom These Presents May Concern:

I, Marshall F. Montgomery, of Greenville County, S.C., SEND GREETING:

Whereas, I, the said Marshall F. Montgomery,  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to G. W. Bridwell,

in the full and just sum of FORTY NINE HUNDRED and no/100 (\$4900.00) DOLLARS,

to be paid as follows: ONE HUNDRED and no/100 (\$100.00) DOLLARS on May 4, 1951, and a like amount on the 4th day of each and every succeeding Calendar month thereafter until paid in full for a period of Two (2) years, at which time the entire principal balance will become due and payable, until paid in full; with the right, however, to anticipate by the payment of all or any part thereof after One (1) year from date, with interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid semi-annually,

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Marshall F. Montgomery,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said G. W. Bridwell,  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Marshall F. Montgomery,  
in hand well and truly paid by the said G. W. Bridwell,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said G. W. Bridwell,

his heirs and assigns,  
All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, on the north side of Buncombe Road, near Travelers Rest, being known and designated as Lot Number Thirty Nine (No. 39) as shown on plat of "Love Estates" which is recorded in the R. M. C. office for Greenville County in Plat Book "I" at pages 111 and 112, and having the following metes and bounds, to-wit:

BEGINNING at corner on north bank of Buncombe Road at corner of Lot No. 38 and running thence along said Road, N. 53-39 E. 100 feet to corner of Lot No. 40; thence along the joint line of Lots Nos. 39 and 40, N. 36-21 W. 200 feet to corner of Lot No. 64; thence along the joint line of Lots Nos. 39 and 64, S. 53-39 W. 100 feet to corner of Lot No. 38; thence along the joint line of Lots Nos. 38 and 39, S. 36-21 E. 200 feet to the beginning corner.

This is the same property conveyed to me by Ray E. McAlister by deed dated Nov. 25, 1949, same recorded in said R. M. C. office.

This mortgage covers and is intended to cover and all buildings on said premises and all improvements and additions thereto, together with all buildings and improvements to be made thereon.

This is a first mortgage over the above described property, and there are no other mortgages, judgments, nor liens or encumbrances over or against same prior to this mortgage.

*Paid & Satisfied*  
*January 4, 1955*  
*G. W. Bridwell Estate*  
*R. Allen League, Exor.*  
*Grady Bridwell, Exor.*  
*Witness James J. Vernon*  
*Paul M. Vernon*  
*22 March 1955*  
*Ollie Jamison*  
*9:22 a.*  
*7313*