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State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF... Greenville.....

To All Whom These Presents May Concern:

I, Jack W. Burrell, of Greenville County,..... SEND GREETING:

WHEREAS, I, the said, Jack W. Burrell.....

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of Six Thousand, One Hundred and No/100 (\$ 6,100.00...)

Dollars, with interest at the rate of ~~six (6%)~~ four (4%) per centum per annum, to be repaid in instalments of.....

Thirty-Six and 97/100 (\$ 36.97.....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said, Jack W. Burrell.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said.....

Jack W. Burrell..... in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, School District 9-B situate on the south side of Super Highway No. 29, and having the following courses and distances, to-wit:

"BEGINNING at an iron pin on the south side of Highland Street at the northwest corner of Lot No. 44 (now a part of the extention of Flynn Street), and runs thence S. 12-25 E. 153.7 feet along the said Flynn Street to a stake on Colliers line; thence S. 87-25 E. 50 feet along the said Colliers line to a stake; thence N. 12-25 W. 167 feet along the line of Lot No. 46 to a stake on Highland Street; thence S. 77-35 W. 50 feet along said Highland Street to the beginning corner, and being Lot No. 45, as per Blue Print, Sub-division of the B. F. Flynn Estate, made by H. S. Brockman, Surveyor, dated May 9, 1947 and recorded in Plat Book R, page 81, R. M. C. office for Greenville County.

"The above described property is the same conveyed to Jack W. Burrell and Bertha H. Burrell by Vera Wall Waters and Ruby Waters by their deed dated Nov. 24, 1950 and recorded in the R. M. C. office for Greenville County in Vol. 426, at page 372, the said Bertha H. Burrell having since conveyed her undivided one-half interest in said property to Jack W. Burrell by deed of even date herewith, not yet recorded.

"This mortgage also covers the plumbing, electrical and heating fixtures now locat

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

A. H. [Signature] Vice President

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SATISFIED AND CANCELLED OF RECORD DAY OF 19 R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10 O'CLOCK P. M. NO.

Witness