

STATE OF SOUTH CAROLINA,

County of Greenville

To All Whom These Presents May Concern:

WHEREAS Bible Billboards, Inc. is well and truly indebted to G. B. Harrill

in the full and just sum of Twelve Hundred (\$1200.00) Dollars, in and by its certain promissory note in writing of even date herewith due and payable as follows:

In monthly installments of Thirty Dollars (\$30.00) per month commencing May 1st, 1951, and continuing thereafter on the first day of each and every month until May 1st, 1952, when the entire remaining balance shall be due and payable. Said payments are to be first applied against interest and the balance against the principal. The right is given to anticipate in full or in part on any payment date.

with interest from March 26th, 1951 at the rate of five percent per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That it, the said Bible Billboards, Inc.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. B. Harrill all that piece, parcel or lot of land in the State and County aforesaid, in Chick Springs Township, in school district 9 B situate on the South side of Super Highway No. 29, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of U.S. Highway No. 29, at the NE corner of Lot No. 2 and runs thence S22-45E 200 feet along the line of Lot 2 to stake; thence N67-15E 100 feet along line of Lot No. 28 and 29 to stake; thence N22-45W 200 feet along line of Lot No. 5 to stake; thence S67-15W 100 feet along the U.S. Dual Lane Highway No. 29, to the beginning corner, and being Lots Nos. 3 and 4 of a subdivision of the B. F. Flynn Estate as per blue print made by H. S. Brockman, surveyor, under date of May 9, 1947. Recorded in R. M. C. Office for Greenville County in Plat Book R at page 81.

This being the same property conveyed to the Mortgagor by deed of the Mortgagee of even date and to be recorded.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said G. B. Harrill, his Heirs and Assigns forever.

And it do hereby bind itself, its successors, Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against itself, its successors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS DAY OF APRIL 1951 R. M. C. FOR GREENVILLE COUNTY, S. C. 11. M. NO. 1271