

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Etta Gullatt Dean,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of -----Fifty-one Hundred Fifty and no/100-----
DOLLARS (\$ 5150.00), with interest thereon from date at the rate of -----six----- (6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, near the Town of Fountain Inn, with the following metes and bounds, being a portion of the survey made by E. E. Gary, Surveyor, on March 25, 1949, to-wit: Beginning at an iron pin, joint corner with lot of L. F. Armstrong on southwestern side of Andrews Lane, running thence with lot of L. F. Armstrong S. 30-1/4 W. for 150 feet to an iron pin; thence N. 57-1/4 W., 96.5 feet to a point; thence N. 32-3/4 E., 150 feet to a point on Andrews Lane; thence along Andrews Lane, on which it fronts, S. 57-1/4 E., 90 feet to the point of beginning, and bounded on the Northwest by Mrs. Charles Paden, formerly owned by the mortgagor; on the Northeast by Andrews Lane; on the Southeast L. F. Armstrong; and on the Southwest by lands of B. P. Garrett.

This being a portion of the land conveyed to the mortgagor by B. P. Garrett by deed dated April 12, 1949, and recorded in the public records of Greenville County in Deed Book 382, Page 541.

*State of South Carolina) Mortgage Satisfaction Know all men
County of Laurens) By these presents, that Laurens Federal
Savings and Loan Association, Laurens, S. C., the owner and
holder of the within mortgage and note thereby secured, in considera-
tion of the payment of same (receipt whereof is hereby acknowledged),
does hereby declare the same satisfied and lien of said
mortgage discharged. In witness whereof, Laurens Federal
Savings and Loan Association has caused these presents to
be signed by its duly authorized officers this 12th day of
May, A.D. 1953.*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Signed, sealed and
delivered in presence of:
E. W. Page
Gordon S. Cusby*

*Laurens Federal Savings and
Loan Association
By: W. L. Patterson*

RECORDED AND CANCELLED OF RECORD
13 MAY 53
Ollie Farnsworth
B. K. C. JOB GREENVILLE COUNTY, S. C.
AT 9:06 O'CLOCK A. M. NO. 10908