

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE }

To all Whom These Presents May Concern:

WHEREAS I , Asberry Clifton Agnew

well and truly indebted to

T. A. Huff

in the full and just sum of Three Hundred (\$300.00) - -  
 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable  
 \$25.00 on the 15th day of April 19 51,  
 and a like amount on the 15th day of each and every month thereafter  
 until the entire principal sum is paid in full, said payments to be  
 applied first in payment of interest and the balance to principal

with interest from date at the rate of seven (7%) per centum per annum  
 until paid; interest to be computed and paid monthly and if unpaid when due to  
 bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
 cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
 proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Asberry Clifton Agnew

in consideration of the said debt and sum of money  
 aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
 also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before  
 the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
 bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
 T. A. Huff,

All that lot of land in the county of Greenville, state of South  
 Carolina, and better known as Lot No. 2 in Section D, of the property  
 known as Washington Heights, made by N. O. McDowell, Jr. and Julian  
 P. Moore, December 1944 and recorded in the R. M. C. Office for  
 Greenville County, S. C. in Plat book B at page 107 to which said  
 plat reference is made.

*Feb. 14 - 1952 Paid in full - Satisfied*  
*Witt: J. N. Rose* *T. A. Huff*

SATISFIED AND CANCELLED OF RECORD  
 4<sup>th</sup> DAY OF *March* 19 *52*  
*Ollie Farnsworth*  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 4:39 O'CLOCK P. M. NO. *5265*