

THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

MAR 12 9 25 AM 1951

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said WALTER L. BROWN
in and by MY certain note in writing, of even date with these
Presents, AM well and truly indebted to RAY E. McALISTER
in the full and just sum of THREE HUNDRED (\$300.00) DOLLARS
to be paid WITHIN A PERIOD OF THIRTY (30) DAYS FROM DATE

with interest thereon from DATE
at the rate of 6 per centum per annum, to be computed and paid IN FULL ON DATE DUE
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said WALTER L. BROWN
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said RAY E. McALISTER
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to the said MORTGAGOR
in hand well and truly paid by the said MORTGAGEE

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said RAY E. McALISTER
HIS HEIRS AND ASSIGNS FOREVER, ALL AND SINGULAR THAT CERTAIN PIECE, PARCEL, LOT OR
TRACT OF LAND SITUATE, LYING AND BEING IN BATES TOWNSHIP, GREENVILLE COUNTY AND
STSTE AFORESAID, HAVING THE FOLLOWING METES AND BOUNDS AND COURSES AND DISTANCES:

BEGINNING AT an iron pin on the Southwest side of Hill Top Drive
at joint front corner of lots numbers 18 and 19 and running thence along said South-
west side of Hill Top Drive, S. 45-53 E, 61.9 feet to a bend; thence S. 40-03, 94
feet to a bend; thence S. 26-53 E, 91.7 feet to a bend; thence S. 13-27 E, 51.8 feet
to an IP at corner of lot # 21; thence N. 89-59 W, 365.5 feet to an IP at rear cor-
ner of lot # 18; thence along line of said lot # 18 N. 40-03E, 322.4 feet to the
beginning corner.

This conveyance is subject to right-of-way for water line as
shown on plat.

This is better known as lots # 19 & # 20 as shown on plat of a
subdivision for Ray E. McAlister made by Pickell & Pickell, Engineers, dated
October 16, 1948 and recorded in the R. M. C. office for Greenville County in Plat
Book S, at page 153.

Ray E. McAlister - June 30/51

Ray E. McAlister

*Witness
Ray E. McAlister*

*Ray E. McAlister
125 - 100+*