## State of South Carolina

MORTGAGE OF REAL ESTATE

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COUNTY OF Greenville
To All Whom These Presents May Concern:
I, Grady E. Wyatt, of Greenville County, SEND GREETING:
WHEREAS, I. the said. Grady E. Wyatt.
in and bymycertain promissory note, in writing, of even date with these presentsamwell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum ofTwo.Thousand,.Three.Hundred.and.No/100(\$.2,300.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
Twenty-Three and No/100 (\$ 23.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, ThatI, the saidGrady E. Wyatt
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the
said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars to, the said the
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville . Township, School District 8-AB, on the west side of Monroe street, being known and design

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ... Greenville, and in Greenville Township, School District 8-AB, on the west side of Monroe street, being known and designated as the northern half of Lot No. 23 of a subdivision known as Marshall's Addition to the City of Greenville as shown on plat thereof recorded in the R. M. C. office for Greenville County in Deed Book EEE, at page 658, and having the following metes and bounds, to-wit:

"BEGINNING at a stake on the northwest side of Monroe Street in the center of the front line of Lot No. 23, which point is approximately 330 feet from the northwest corner of the intersection of Hampton Avenue Extension and Monroe Street, and running thence along the line of said Monroe Street, N. 31 1/2 E. 58 feet to an iron pin at the corner of Lot No. 22; thence along the line of that lot, N. 40 1/4 W. 340 feet to an iron pin at the rear corner of said lots; thence S. 45 W. 53 feet to a stake in the center of the rear line of Lot No. 23; thence on a line through the center of said Lot No. 23, S. 39 E. 354 feet, more or less, to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot conveyed to me by L. R. Turner by deed dated May 15, 1941 and recorded in the R.M.C office for Greenville County in Vol. 233, page 225."

C. W. Leader; for the state of the state of