

12 12 11 11 mi mai

## State of South Carolina

COUNTY OF.... Greenville....

MORTGAGE OF REAL ESTATE

| To A | 4ll | Whom | These | <b>Presents</b> | May | Concern: |
|------|-----|------|-------|-----------------|-----|----------|
|------|-----|------|-------|-----------------|-----|----------|

| We, Clarence R. Dogan, Jr. and Mable M. Dogan, of Greenville, SEND GREETING:   |
|--|
| WHEREAS, we the said Clarence R. Dogan, Jr. and Mable M. Dogan   |
|  |
| in and byourcertain promissory note, in writing, of even date with these presentsarewell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full  |
| and just sum of Five Thousand and No/100 (\$.5,000.00)   |
| Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of  |
| Forty-Five and No/100 (\$45.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorncy's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. |
| NOW KNOW ALL MEN, Thatwe, the said Clarence R. Dogan, Jr. and Mable M. Dogan   |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms  |
| of said note, and also in consideration of the further sum of Three Dollars tous., the said  |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:  |

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ... Greenville..and.in. Chick.Springs. Township, located about one mile northwest from Chick Springs, lying on the north side of a new road that leads from the Taylors-Reid School Road to the Super Highway, being a part of Tract No. 2 as shown on plat of property of W. P. Southern made by Alfred G. Taylor, Surveyor, March 8th, 1917, and having the following courses and distances, to-wit:

"BEGINNING on a stake in the bend of the said new road, joint corner of Tracts 1 and 2 as shown on said plat, and runs thence with the dividing line of Tracts 1 and 2, S. 76-50 W. 240 feet to a stake in the said road; thence a new line, N. 13-10 W. 236 feet to a stake; thence N. 72-30 E. 360.5 feet to an iron pin in the woods; thence S. 33-15 E. 205 feet to an iron pin on another dividing line of Tracts 1 and 2; thence with this line, S. 56-45 W. 200 feet to the beginning corner, and containing two and 15/100 (2.15) acres, more or less, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to us by S.D. Southern by his deed dated March 10, 1950 and recorded in the R. M. C. office for Greenville County in Vol. 405, at page 211."