## State of South Carolina

COUNTY OF

To All Mhom These Presents May Concern:

SEND GREETING:

WHEREAS,

Oda Armstrong

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

certain promissory note in writing of even date with these Presents, in and by

well

Right hundred and no/160 -----(\$ 800.00

with interest from the date hereof at the rate of seven

per cent ( 7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Seventy one and 34/100 ----- (\$ 71.34 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable atterney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That

the said

, in consideration of the said debt and sums of money Oda Armstrong aforesaid, and for the better securing the payment thereof to the said CTTIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the East side of Albert Street in or near the City of Greer, and designated as Lot # 28 on plat of the Marchant place recorded in Plat Book C, page 197 in the R.M.C. Office for Greenville County, and having the following courses and distances, to wit:-

BEGINNING at iron pin on Albert Street, joint corner of Lots 28 and 29, and runs thence N 67-19 E. 159.4 feet to pin; thence N 8-09 W 32.5 feet to a stake; thence 8 80-30 W 135.7 feet to pin; thence with Albert Street S 9-30 E 69 feet to the beginning corner. This is the same lot of land conveyed to me by V. H. Herd by DEED recorded in Vol 321, page 421 in R. M.C. Office for Greenville County.

Paid 5-11-53.

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Witness: Edna J. White City and B. + C. association Grew J. C.

By: H. B. The Davily