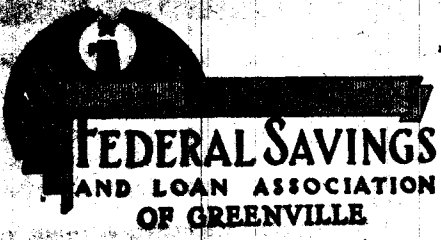


MAR 6 9 35 AM 1951

OLLIE FARNSWORTH
R. M. C.



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF... Greenville.....

To All Whom These Presents May Concern:

I, **John L. Charping**, of Greenville County.....SEND GREETING:

WHEREAS, I, the said..... **John L. Charping**.....

in and by... **ME**..... certain promissory note, in writing, of even date with these presents..... well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE**, in the full and just sum of.. **Six Thousand and No/100**..... (\$6,000.00...)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

Fifty-One and No/100..... (\$51.00.....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That... I..., the said..... **John L. Charping**.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to... **me**..., the said.....

..... **John L. Charping**..... in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ... **Greenville**... **Chick Springs Town-**ship, about one mile south from Taylors, lying on the western side of the **Taylors-Brushy Creek Road**, being bounded on the north, west and south by other lands of **C.S. Hammett**, and on the east by the said road and lands of **Stephens**, and being a part of the same tract conveyed to **C. S. Hammett** by deed from **J. D. Holtzclaw** January 2nd, 1930 and recorded in the office of the **R. M. C.** for **Greenville County** in **Deed Book 157** at page 161, and having the following courses and distances, to-wit:

"BEGINNING on a point in the center of the said road in front of the **Stephens** home (iron pin on the western bank of road at 20 feet) and runs thence **S. 57-45 W.** 303.5 feet to an iron pin west of a branch; thence **S. 30-19 E.** 246.3 feet to an iron pin; thence **N. 57-45 E.** 304.3 feet to a point in the center of the said road (iron pin back on line on western bank of road at 18.5); thence with the said road, **N. 23-00 W.** 153.3 feet to a bend; thence **N. 42-30 W.** 96.5 feet to the beginning corner, and containing 1.77 acres, more or less, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to me by **C. S. Hammett** by deed dated October 31st, 1947 and recorded in the **R.M.C.** office for **Greenville County** in **Vol. 330**, at page 315."