



**FEDERAL SAVINGS
AND LOAN ASSOCIATION
OF GREENVILLE**

FEB 27 4 32 PM 1951
LIE FARNSWORTH
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF... Greenville

To All Whom These Presents May Concern:

We, J. H. Burns and Ollie Burns, of Greenville County,..... SEND GREETING:

WHEREAS, we, the said..... J. H. Burns and Ollie Burns.....

in and by.... **our**.... certain promissory note, in writing, of even date with these presents.... **are**.... well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE**, in the full and just sum of... **Four Thousand and No./100..... (\$4,000.00...)**

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

Forty and No./100..... (\$40.00.....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said..... J. H. Burns and Ollie Burns.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to... **us**..., the said.....

J. H. Burns and Ollie Burns..... in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of... **Greenville**... and in **Greenville Township**, School District 8-AB, being known and designated as all of Lot No. 79 and the western half of Lot No. 78 of a subdivision known as **City View Annex**, as shown on plat thereof recorded in the **R. M. C.** office for **Greenville County** in **Plat Book G**, at pages 152-155, and having, in the aggregate, the following metes and bounds, to-wit:

"**BEGINNING** at an iron pin on the south side of **Marion Road** at the corner of **Lot No. 80**, and running thence along the line of that lot, **S. 28-30 E. 236.5 feet** to an iron pin at the rear corner of said lot; thence **N. 46 E. 75 feet** to an iron pin in the center of the rear line of **Lot No. 78**; thence on a new line through the center of **Lot No. 78**, **N. 29-30 W. 200 feet**, more or less, to an iron pin in the center of the front line of **Lot No. 78** on the south side of **Marion Road**; thence along the south side of **Marion Road**, **S. 70-30 W. 62.7 feet** to an iron pin; thence still along the south side of **Marion Road**, **S. 85-30 W. 12 feet** to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

"The above described property is composed of two lots and is the same as conveyed to us by **Central Realty Corporation** by deed dated **January 2, 1951** and recorded in the **R. M. C.** office for **Greenville County** in **Vol. 426**, at page 201, and one-half of **Lot**

C.W. Burns
1951