

STATE OF SOUTH CAROLINA )  
 COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the within Mortgage and Note securing the same are hereby assigned to More, Inc.

This the 10th day of February, 1951.

WITNESS:

Mabel C. King

LOCAL HOME BUILDERS, INC.

W. Chapman B. Funderburk

BY: James Cordill  
 President

Assignment Recorded February 26th. 1951 at 3:01 P. M.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Local Home Builders, Inc., its Successors ~~Heirs~~ and Assigns forever. And I do hereby bind myself, my

Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said Local Home Builders, Inc., its Successors

~~Heirs~~ and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.