

THE STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville }

To All Whom These Presents May Concern: we, - J. A. Bennefield  
 and Alma Bennefield, SEND GREETING:

Whereas, **we**, the said **J. A. Bennefield and Alma Bennefield**, as  
 in and by **our** certain **promissory** note in writing, of even date with these  
 Presents, **are** well and truly indebted to **L. E. Wood**

in the full and just sum of **Two hundred thirty-three and no/100 (\$233.00) dollars**,  
 - - , to be paid **one year from date**,

, with interest thereon from **date hereof**

at the rate of **seven** per centum per annum, to be computed and paid **annually from date**,

until paid in full: all interest not paid when due to bear  
 interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,  
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
 may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the  
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **we**, the said **J. A. Bennefield and Alma Benne-**  
**field**,

, in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said **L. E. Wood**

according to the terms of the said note, and also in  
 consideration of the further sum of Three Dollars, to **us**, the said **mortgagors**

, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
 sold and released, and by these Presents do grant, bargain, sell and release unto the said

**L. E. Wood, his heirs and assigns:-**

That certain parcel or lot of land in Chick Springs Township, School  
 District (formerly) 9-B, said County and State, designated as Nos 45  
 and 46 on plat of J.B. and Mencie Crain Estates, by H.S. Brockman,  
 May 12, 1948, near Fairview Church, and described as follows:

Beginning at the S.E. corner of lot #46, and runs thence with Crain  
 Drive, N 61-00 W one hundred (100) feet to joint corner of Nos. 44  
 and 45 lots; thence dividing said lots, N 29-00 E three hundred thirty-  
 five and seven-tenths (335.7) feet to a point on Perry Smith line;  
 thence therewith S 65-07 E one hundred and 34/100 (100.34) feet; thence  
 dividing lots 46-47, S 29-00 W three hundred forty-three and five-tenths  
 (343.5) feet to the beginning: and being the same this day conveyed  
 to us by deed of Sloan R. Lynn, and for the purpose of providing a  
 part of the purchase price thereof, this security is given.