

VA Form 4-6338 (Home Loan)  
May 1950. Use Optional  
Servicemen's Readjustment Act  
(38 U.S.C.A. 894 (a)). Accept-  
able to RFC Mortgage Co.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: **George A. Francis**

**Greenville, South Carolina**, hereinafter called the Mortgagor, is indebted to  
**C. Douglas Wilson & Co.**

, a corporation organized and existing under the laws of **the State of South Carolina**, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twenty-Three Thousand, Five Hundred and no/100** Dollars (\$ **23,500.00** ), with interest from date at the rate of **four** per centum ( **4** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **One Hundred, Forty-Two and 41/100** Dollars (\$ **142.41** ), commencing on the first day of **April**, 19 **51**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **March**, 1971.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina; **in the City of Greenville, being known and designated as Lot No. 8 and 15 feet off the eastern side of Lot No. 7, according to a plat of the addition to Highland Terrace, plat recorded in the R. M. C. Office for Greenville County in Plat Book L, at page 49 and having, according to a more recent plat thereof, plat made by Dalton & Neves, Engineers, September, 1950, which latter plat is recorded in the R. M. C. Office for Greenville County in Plat Book "Z" at page 129, the following metes and bounds, to-wit:**

**Beginning at an iron pin on the southerly side of East Fairview Avenue at the joint front corner of Lots Nos. 8 and 9 and running thence along the southerly side of East Fairview Avenue, N. 64-42 W. 85 feet to an iron pin at the joint front corner of Lots Nos. 7 and 8; thence continuing along the southerly side of East Fairview Avenue, N. 66-04 W. 15 feet to an iron pin; thence S. 23-30 W. 159.45 feet to an iron pin at the rear line of Lot No. 7; thence S. 66-30 E. 99.9 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; thence along the line of Lot No. 9, N. 23-30 E. 157 feet to an iron pin at the point of beginning.**

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

- 30 Gal. electric water heater
- 200 M. BTU General Automatic Basement Furnace
- w/1000 gal. tank oil.

16-49888-1

*New York, N.Y., September 27, 1951.*  
*This mortgage was given to secure the*  
*loan of \$23,500.00 to the Mortgagor, and the*  
*same is hereby acknowledged and certified*  
*by the undersigned, Secretary of the*  
*Trust Company of New York*  
*and Vice President*  
*of the same.*  
*Walter B. ...*  
*Secretary*