

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Charles David Underwood

SEND GREETING:

WHEREAS, I the said Charles David Underwood

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three thousand and no/100 (\$ 3,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty eight and no/100 (\$ 48.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Charles David Underwood, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 9-A, south of Greer, and designated as lots Nos. 5 and 6 on plat of the J. A. Wood lands, by J. Earle Freeman, October 9th, 1940, and described thereon as follows:

Beginning at southeastern corner of lot #6, at junction of unnamed Street with other lands of said J. A. Wood; thence with said Street, S 40-25 W three hundred (300) feet to corner of lot #4; thence dividing Nos. 4 and 5 lots, N 49-35 W seventy-five (75) feet to iron pin on other lands of said J. A. Wood; thence with that line, N 40-25 E three hundred (300) feet to iron pin on the Wood line; thence S 49-35 E seventy-five (75) feet to the point of beginning; and bounded Northwest and North by other lands (now or formerly) of said J. A. Wood; Southeast by said Street, and southwest by lot #4. This is the same lots of land conveyed to me from J. A. Wood by DEED dated October 17th, 1949 and recorded in R.M.C. Office for Greenville County in Book 406, Page 532.

Paid May 11, 1951

*Citizens B. & L. Association
Greer, S.C. B.O. Bennett, Pres.*

*W.C. McLeod
Sec. - Treas.*

*Witness:
H.B. McHenry*

*14 May 51
B.O. Bennett
10 # 11228*