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FILED OREELVILLE CO. S. C.

STATE OF SOUTH CAROLINA,

County of Greenville

JAN 26 11 is AM 1951

To all Whom These Presents May Concern. FARNSWORTH

WHEREAS I,

J.A. Hamby,

well and truly indebted to

W. A. Smith
in the full and just sum of ---Two Hundred Fifty (\$250.00) -----
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the

day of January 19 52

NOW, KNOW ALL MEN, That I, the said

J.A. Hamby

for and in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W.A.Smith, his heirs and assigns, forever,

all that tract or lot of land in

Township, Greenville County, State of South Carolina. Butler containing 11.12 acres, more or less, bounded on the north by lands of Flerrie Bell and other lands of J. A. Hamby, on the east by lands of J.A. Hamby, on the south by lands of L. M. Verdin, and on the west by lands of Florric Bell. Said tract of land is more particularly described by reference to a plat thereof made by W. J. Riddle, Surveyor, on October 10, 1934, a copy of which is now on file with The Federal Land Bank of Columbia as Agent of the Land Bank Commissioner, as follows: BEGINNING at a dead post oak in the extreme ern corner of said tract and running thence S..4-30 E. 66 feet to a stone; thence S. 56-36 E. 1886 chains to a stake; thence N. 15-30 W. 11.51 chainste; thence N. 39-45 W. 6.32 chains to a stone; thence along property line of the said Florrie Bell S. 61-30 W. 9.90 chains to the beginning corner, and being the same land described in a certain partial mortgage release executed by the Federal Land Bank Commissioner et al and recorded in the R. M. C. Office for said county in R. E. Mortgage Book **72 at page 469.**

For 3 Satisfactions See a. E. M. Book 807, Jugenley

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