

State of South Carolina

State of South Carolina	MORTGAGE OF REAL ESTATE
COUNTY OFGreenville	
To All Whom These Presents N	lay Concern:
	AtySEND GREETING:
WHEREAS,Ithe saidTalmer.Co	ordell
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in and by my certain promissory note, in truly indebted to FIRST FEDERAL SAVINGS A	writing, of even date with these presentsamwell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of Six. Thousand. and. No./.	100(\$6,000.00)
Dollars, with interest at the rate of six (6%) per co	entum per annum, to be repaid in instalments of
day of each and every calendar month hereafter in said monthly payments shall be applied first to the and then to the payment of principal; said note fur interest due thereunder shall be past due and unpai of the By-Laws of said Association, or any of the note, shall, at the option of the holder thereof, becclose this mortgage; said note further providing for to f collection, to be added to the amount due on sai placed in the hands of an attorney for collection, oby legal proceedings of any kind (all of which is sebeing thereunto had, will more fully appear.	advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, ther providing that if at any time any portion of the principal or d for a period of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount due under said me immediately due and payable, who may sue thereon and forem (10%) per centum attorney's fee beside all costs and expenses d note, and to be collectible as a part thereof, if the same be or if said debt, or any part thereof, be collected by an attorney, or secured under this mortgage); as in and by said note, reference
	he saidTalmer.Cordell
said FIRST FEDERAL SAVINGS AND LOAN	y aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms
	ther sum of Three Dollars to. me, the said
in hand well and truly paid by the said FIRST GREENVILLE, at and before the signing of thes granted, bargained, sold and released, and by the	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF e presents (the receipt whereof is hereby acknowledged), have ese presents do grant, bargain, sell and release unto the said SOCIATION, OF GREENVILLE, the following described prop-
"All that certain piece, parcel or lot of land, v	with all improvements thereon, or to be constructed thereon,
School District 6-E, being known and Nona H. Squires according to a plat t February 9, 1948 and recorded in the	lina, County of Greenville in Greenville Township designated as Lot No. 28 of the property of thereof prepared by Piedmont Engineering Service R. M. C. office for Greenville County in Platording to said plat, the following metes and bound
	southeast corner of the intersection of Peachtre unning thence with the east side of Washington

"BEGINNING at an iron pin at the southeast corner of the intersection of Peachtree Street and Washington Avenue and running thence with the east side of Washington Avenue, S. 22-10 E. 65.5 feet to the corner of Lot No. 29; thence along the line of said Lot No. 29 N. 71 E. 200 feet to the joint rear corner of Lots Nos. 8 and 9; thence with the rear line of Lot No. 9, N. 22-10 W. 65.5 feet to an iron pin on the south side of Peachtree Street; thence with the south side of Peachtree Street, S. 71 W. 200 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Local Home Builders, Inc. by deed of even date herewith, not yet recorded."

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