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| 3  | Know                                  | All Me                                  | n <b>B</b> y                            | These                         | Present           | H,                                       |
|--|---------------------------------------|---|---|-------------------------------|-------------------|--|
|  |                                       |   |   |                               |                   | ation duly organized                     |
|  |                                       |   |   |                               |                   | aukee ,                                  |
| County of M  | ilwauk <b>ee</b>                      | , State of                              | Wisconsin,                              | does hereby ce                | rtify and acknow  | wledge, that a certain                   |
| mortgage, bearing  | date on the                           | 4th                                     | d                                       | av of Febr                    | uary              | , A. D., 19 <u>46</u> ,                  |
|  |                                       |   |   |                               |                   |  |
|  |                                       | *************************************** |   |                               |                   | -  |
| • .  | •                                     |   | *************************************** | 3.7                           |                   |  |
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|  |                                       |   | *************************************** |                               |                   |  |
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|  |                                       | ······································  |   |                               |                   |  |
| •  | '                                     |   |   |                               |                   | <u></u>                                  |
| •  | ,                                     | ••••••••••••••••••••••••••••••••••••••• |   | ••••••••••••••••••••••••••••• |                   | ·  |
|  | :                                     |   |   |                               |                   |  |
| now held and own   | ed by the com                         | noration above                          | nomed and w                             | acorded in the                | office of the Dec | detin of Deed to 1                       |
| for Greenvi  | ile                                   | County                                  | in the State                            | South Car                     | rolina            | pister of Deeds in and                   |
|  |                                       |   |   |                               |                   |  |
|  | *                                     |   |   |                               |                   | of Mortgages,                            |
|  |                                       |   |   |                               |                   | fied and discharged.                     |
|  |                                       | County is hereby                        | • •                                     |                               | satisfaction of r | ecord.                                   |
|  |                                       | aid Kilbo                               |   |                               |                   | Vice<br>, its/President, and             |
| · /**  |                                       |   |   | Contains                      |                   | 1  |
|  |                                       | •                                       |   |                               |                   | e , Wisconsin,                           |
| and its corporate s  | eal to be hereu                       | nto affixed, this                       | 9th                                     | day o                         | f January         | , A. D., 19 51                           |
| SIGNED A   | IND SEALED IN                         | PRISONCE OF                             | •••••                                   | KILi                          | BOUNN STATE       | ВыйК                                     |
| Mauri  | a / 1/ (                              | hurn                                    |   |                               |                   | Corporate Name                           |
| Maurice  | A. Churne                             | vinanimi<br>Z                           | 7                                       |                               | H-7097            | Vice President                           |
| /\d. (0  | to                                    | execte                                  | COU                                     | NTEERIGNED:                   |                   | . /                                      |
| H. C. Ro   | percke                                |   |   | Like Street                   | j. Schulz         | 1 1236XX                                 |
| State of   | <b>Wiscons</b>                        | in, 📜                                   |   |                               | :                 | - Cashier                                |
| Milwaukee  |                                       | unty.                                   |   |                               | •                 |  |
| Personally c   | ame before me                         | , this 9th                              |   |                               |                   | ., A. D., 1951                           |
|  |                                       |   |   |                               |                   | Sociolary                                |
|  |                                       |   |   |                               |                   | ing instrument, and that they executed   |
| the foregoing master   |                                       |   |   |                               |                   |  |
|  |                                       |   | ////                                    |                               |                   | rurus                                    |
| Pipu   |                                       | Ĺ                                       |   | urice A.                      | Churney           |  |
| The state of the s | TO THE REAL PROPERTY.                 |   | Notar                                   | Public, W                     | i waukee          | County, Wis.                             |
| Recorded J   | amary 15                              | th. 1951 a                              | My com<br>t 9:18 A                      | mission expired               | varil             | 7 A.D. 1954                              |