



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF..... Greenville.....

To All Whom These Presents May Concern:

I, Louise C. Trammell, of Greenville County,.....SEND GREETING:

WHEREAS, I, the said..... Louise C. Trammell.....

in and by... I... certain promissory note, in writing, of even date with these presents... well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of... Four Thousand, Four Hundred and No/100... (\$4,400.00...)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

Forty-Four and No/100... (\$44.00....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That... I..., the said..... Louise C. Trammell.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to... me., the said.....

Louise C. Trammell

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of .. Greenville, Greenville, Township, in School District 8-AB, being known and designated as the eastern portion of Lot No. 9 of the property of Sophia M. Goodwin as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book NNN, at page 485, and having, according to a more recent survey made by J. C. Hill, Surveyor, on July 17, 1949, for T. R. Hairston, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the northwest corner of the intersection of Wright Street and Hudson Street, and running thence along the north side of Hudson Street, S. 59-15 W. 100 feet to an iron pin at the corner of the western portion of Lot No. 9; thence on a line through Lot No. 9, N. 21-20 W. 70 feet to an iron pin in the south line of Lot No. 10; thence along the line of Lot No. 10, N. 59-15 E. 100 feet to an iron pin on the west side of Wright Street; thence along the west side of Wright Street, S. 21-20 E. 70 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by C. E. Machen by his deed dated July 11th, 1950 and recorded in the R. M. C. office for Greenville County in Vol. 413, at page 380."

Union W. Basing

Chas. S. ...
not this present
March 27, 1951

59-15 W
21-20 W
59-15 E
70 E
March 27, 1951
T.M.#1210