

FILED
GREENVILLE CO. S.C.

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THE STATE OF SOUTH CAROLINA }

COUNTY OF

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **ELMER RICE**
in and by **MY** certain note in writing, of even date with these
Presents, **AM** well and truly indebted to **ALLEN LEAGUE**
in the full and just sum of **ONE THOUSAND (\$1000.00) DOLLARS,**
to be paid **IN MONTHLY INSTALLMENTS OF twenty five dollars**
(\$25.00) each on ~~the~~ or before the eleventh day of each month.

with interest thereon from **date**
at the rate of **6** per centum per annum, to be computed and paid **annually**
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **ELMER RICE**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **ALLEN LEAGUE**
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to the said **MORTGAGOR**
, in hand well and truly paid by the said **MORTGAGEE**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **ALLEN LEAGUE, HIS**

HEIRS AND ASSIGNS FOREVER, ALL AND SINGULAR THAT CERTAIN PIECE, PARCEL, LOT OR TRACT
OF LAND SITUATE, LYING IN BATES TOWNSHIP, GREENVILLE COUNTY, S. C. AND HAVING THE
FOLLOWING METES AND BOUNDS AND COURSES AND DISTANCES: BEGINNING at an iron pin on
the East side of Phillis Drive at the corner of C. D. RICE Jr. land and running
S. 33 1/4 E. 134 feet to an iron pin; thence S 44 1/2 W 106 feet to an iron pin;
thence, N. 49 W. 134 feet to PHILLIPS DRIVE, thence, with said drive N. 44 1/2 E. 136
feet to the beginning corner, containing 43/100 acres more or less

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