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THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

To All Whom These Presents May Concern: We* Bruce C. Phillips and Thelma Fisher Phillips SEND GREETING:

Whereas, , the said Bruce C. Phillips and Thelms Fisher Phillips

in and by our certain prommissory

note in writing, of even date with these

Presents. am

mature

well and truly indebted to C.A.Edwards

in the full and just sum of

Two Hundred Dollars, (\$200.00).....

, to be paid in monthly installments of \$ 25.00 for a period of one year, the first of said installments to be due and payable February 8th, 1951, like payments to continue thereafter on the same day of each succeeding month until February 8th, 1952 at which all unpaid principal and interest shall fully and completely

, with interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we , the said Bruce C. Phillips and Thelma Fisher

Phillips

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said C.A.Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us, the said Bruce C. Phillips and

Thelma Fisher Philihips d well and truly paid by the said C.A.Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

C.A. Edwards, his heirs and assigns forever: All that parcel or lot of land, with improvements thereon, in Chicks Springs Township of Greenville County, lying just south from the City of Greer and on the North side of James Street, being part of lots No. 5 and 6 on a plat of property made for I. M. Wood by H.S.Brockman, Surveyor, December 31, 1928, having the following courses and distances; Beginning on a iron pin on the north side of James Street, the southeastern corner of lot No. 5 and joint corner with the Campbell lot, and runs thence with line of Campbell lot N. 21.25 E. 217.6 feet to an iron pin, joint corners of lots 4 and 5; thence N. 82.25 W. 88 feet to an iron pin on the line of lets Nos. 3 and 6; thence a new line S. 3.15 W. 136.4 feet to an iron pin; thence S. 19.00 W. 68.5 feet to an iron pin on the north side of James Street, on line of lot No. 5; thence with the north side of James Street S. 70 E. 44.3 feet to the beginning corner, and being all of lot conveyed to us, the mortgagors, by deed from Alvis E. Bridwell, dated October 24th, 1945, which is recorded here-with.

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SATISFIED AND CANCELLED OF RECORD PAY PAY OF M. M. C. FOR GREENVILLE COUNTY, S. C. AT 1:3 LO. CLOCK P. N. NO. 808