| WITNESS my hand(s) and seal(s) this | 3rd | day of | January | - 01 ¹⁹ 51. |
|--|--------------|--------------------|--|--------------------------------------|
| Signed, sealed, and delivered in presence of: | | llbut E | mosle | lla [SEAL] |
| En my 's | | | | [SEAL] |
| 3/000 | | | | [SEAL] |
| moly they | | | | |
| | | | | [SEAL] |
| STATE OF SOUTH CAROLINA, | | | • • | |
| COUNTY OF GREENVILE } ss: | .* | | | |
| Personally appeared before me | Ena W. 1 | King | | , |
| and made oath that he saw the within-named sign, seal, and as | Albert H | E. Mostella | | , |
| with | | d deed delivered t | he within deed, as | nd that deponent, execution thereof. |
| E. M. Blythe | , Jr. | | withessed the | execution thereof. |
| S. M. T. L. Commission of the | | Enw | Ling | |
| Sworn to and subscribed before me this | 3rd | | January | , 19 51 . |
| | 7-4 | 5 | 1/50/ | , 19 51 . |
| Land De Contract Cont | | (MM) | Ly Mary Public | for South Carolina. |
| 77 600 | | | • | |
| | | | | |
| the second secon | | | | |
| STATE OF SOUTH CAROLINA,) | | | • | |
| COUNTY OF GREENVILLE } ss: | | RENUNCIATIO | N OF DOWER | |
| I,. E.M. Blythe, Jr. | | | a Note | ry Public in and |
| for South Carolina, do hereby certify unto all whor | n it may co | ncern that Mrs. M | ildred L. Mos | tella |
| , , | the wife of | the within-named | Albert E. M | ostella |
| separately examined by me, did declare that she | did this, | day appear before | me, and, upon bei | ng privately and |
| ear of any person or persons, whomsoever, ren | ounce, rele | ase. and forever | without any comp relinguish unto tl | usion, dread, or ne within-named |
| Fidelity Federal Savings & | Loan Ass | sociation - | . i | ts successors and |
| assigns, all her interest and estate, and also all her premises within mentioned and released. | right, title | , and claim of dow | er of, in, or to all | and singular the |
| of things in the monorce and released. | | . 0 0 0 | | |
| | Mu | Hul L. W | estella | [SEAL] |
| Given under my hand and seal, this | 3 rd | | | 19 51 . |
| A Committee of the Comm | • | 7 NO | | |
| | **** | and | Notary Public | for South Carolina. |
| Recorded January 3rd. 1951 at | 11:55 / | . H. #177 | | |