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THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

DEED FILING OFFICE
R.M.C.

To All Whom These Presents May Concern: I, James E. Green,
SEND GREETING:

Whereas, I, the said James E. Green
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Marshall W. Green and Wilton A.
Green
in the full and just sum of Four Thousand Three Hundred Thirty-three and
34/100 (\$4,333.34) Dollars
to be paid as stated in said note

with interest thereon from maturity
at the rate of 6 per centum per annum, to be computed and paid -

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said James E. Green
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Marshall W. and
Wilton A. Green
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said James E. Green
in hand well and truly paid by the said Marshall W. and Wilton A.
Green,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Marshall W.
Green and Wilton A. Green, their heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in
the County of Greenville, and in the State aforesaid, in the Town of
Greer on Mostella Street, formerly Broad Street, and having the follow-
ing metes and bounds, to wit:

Beginning at a point on said Mostella Street, and running thence with
said street S. 7.25 W. 61.9 feet; thence S. 82.35 E. 175 feet; thence
N. 7.25 E. 61.9 feet; thence N. 82.35 W. 175 feet to the beginning corner,
being Lot No. 3, block No. 2 on plat recorded in the R. M. C. Office for
Greenville County in Book A, page 299, and being the identical property
this day conveyed to me by Marshall W. Green, et al, by Deed to be
recorded herewith.

This mortgage is junior in priority to a mortgage executed to the
Greer Federal Savings and Loan Association of Greer, S.C., in the
amount of \$4,000.00, it being expressly understood that the Federal
Savings and Loan Mortgage is a first and preferred lien on the premises
above described.