



FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

FEB 23 12 13 PM 1950
OLLIE FARNSWORTH
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF... Greenville.....

To All Whom These Presents May Concern:

I, Milford M. Hammond, of Greenville County,..... SEND GREETING:

WHEREAS, I, the said..... Milford M. Hammond.....

in and by my..... certain promissory note, in writing, of even date with these presents..... am..... well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of... Three Thousand Five Hundred and No./100..... (\$3,500.00...)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

Thirty-Five and No./100..... (\$35.00.....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That... I..., the said..... Milford M. Hammond.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to... me., the said.....

Milford M. Hammond..... in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of... Greenville, in Chick Springs Township, about one fourth mile north from Brushy Creek Baptist Church and School, lying on the northern or northeast side of the road that leads from the said church and school to the Lee Road, and being a part of the thirteen and 52/100 acre tract conveyed to me by deed from Mrs. C. F. James during 1945, deed recorded in the office of the R. M. C. for Greenville County in Deed Book 284 at page 266, and having the following courses and distances, to-wit:

"BEGINNING on a point in the center of the said road, joint corner of J.D. Garrett lot (iron pin on the northeast bank of the road and on the Garrett line), and runs thence with the said Garrett line, N. 32-00 E. 490 feet to an iron pin on the Alexander line; thence with the said Alexander line, N. 10-00 W. 218 feet to a stake on the said line; thence a new line, S. 28-00 W. 660.6 feet to a point in the center of the said road; thence with the center of the road, S. 62-00 E. 100 feet to the point of beginning, containing one and fifty-eight one-hundredths (1.58) acres, more or less, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Tom Hammond by his deed dated December 7, 1950 and recorded in the R. M. C. office for Greenville County in Vol. 424, at page 528."

Handwritten signatures and dates at the bottom of the page, including "Walter P. White" and "Feb. 24, 1951".