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GREENVILLE CO. S. C.

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OLLIE FARNSWORTH  
R.M.C.

THE STATE OF SOUTH CAROLINA  
COUNTY OF **Greenville**

To All Whom These Presents May Concern:

I, **Archie M. Stewart**

SEND GREETING:

Whereas, I, the said **Archie M. Stewart**

in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **B. C. Givens**

in the full and just sum of **Nine Hundred Twenty-Five - - - - - Dollars**

, to be paid **three years from date**

, with interest thereon from **date**

at the rate of **7** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Archie M. Stewart**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

**B. C. Givens** according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **Archie M. Stewart**

, in hand well and truly paid by the said **B. C. Givens**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said **B. C. Givens**

**his Heirs and Assigns forever:**

All that certain piece, parcel or tract of land in Dunklin Township, Greenville County, State of South Carolina, consisting of forty-six (46) acres, more or less, and known as the "Horsecreek Place", and being bounded as follows: On the East by lands of Press Chapman's Estate; on the West by lands of Andy Meekins; on the North by lands of John Chapman, and on the South by lands formerly owned by Alex Chapman, deceased, and being the same land inherited by **Es Chapman** from the estate of his father, R. E. Chapman, deceased.

This being the same tract of land conveyed to me by the said E. E. Chapman on the 22nd day of November 1950 by deed to be recorded.

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11:44 + 4872  
46 100